

**APPLICATION FOR CRAFT HOME SHOW EXHIBIT SPACE****Instructions:** Please complete ALL information and return with required deposit.

●**PLEASE MAKE CHECKS PAYABLE TO:**  
Ashtabula County CHAMBERS of Commerce



HOME SHOW USE ONLY	
TOTAL DUE	
TOTAL PAID	
BALANCE DUE	
VS/MC or CHK#	

**Mail Application and Check to:** Ashtabula Co Home Show

c/o SueEllen Foote, PO Box 84, Geneva, OH 44041

Questions? Call Bob Schultz - 440.567.2325 or email countrycousinsus@yahoo.com

Types of Booth Spaces Available:

Plus \$25.00 Security Deposit

●**Regular Space - East of Center Court**      **\$75 each space**      **(3 days)**      **10' x 10'**

**Note: Each show area consists of SPACE ONLY!**

**NO TABLES, CHAIRS, DRAPES, OR CURTAINS WILL BE PROVIDED. HEIGHT REQUIREMENT OF DISPLAY IS MAXIMUM OF 7 FEET.**  
**NO TENTS OR "EASY-UPS" OR STRUCTURES WITH ROOFS OR TOPS WILL BE PERMITTED.**

**ELECTRIC IS \$30 EXTRA - NOT ALL SPACES HAVE ACCESSIBLE ELECTRIC**

Please print

COMPANY NAME \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

ST \_\_\_\_\_

ZIP \_\_\_\_\_

TYPE OF BUSINESS \_\_\_\_\_

\*WILL YOU BE SELLING PRODUCTS? If so, please list: \_\_\_\_\_

PHONE \_\_\_\_\_

FAX \_\_\_\_\_

EMAIL \_\_\_\_\_

WHAT WILL YOU BE DISPLAYING? \_\_\_\_\_

\*Product description listing must be completed and returned with this application.

We enclose our check (**Payable to Ashtabula County CHAMBERS of Commerce**) in the amount of 50% of the total space, \$25 security deposit and agree to make the final payment no later than February 18, 2022. Further, we agree to abide by ALL rules and regulations governing the Show as defined. However, the Show Committee and Mall Management reserve the right to examine the products or services exhibited to ensure consistency with the Show's guidelines, plans and procedures.

SIGNATURE \_\_\_\_\_

**ANY CANCELLATION NOT RECEIVED IN WRITING PRIOR TO FEBRUARY 18, 2022 WILL FORFEIT DEPOSIT.**

FULL PAYMENT MUST BE RECEIVED PRIOR TO FEBRUARY 18, 2022.

No verification of insurance will be required for the 2022 Home Show.

We do expect that each of the exhibitors carry liability insurance, in safeguard of any occurrence.

PLEASE CIRCLE YOUR CHOICES BELOW:

Reg Space      \$75.00

Electric      \$30.00

Sec Deposit      \$25.00



To pay by VISA or MasterCard,  
please call 440.466.8694

# Spaces needed \_\_\_\_\_

PLEASE FILL IN BELOW:

Total Space Charge \_\_\_\_\_

Sec Deposit \_\_\_\_\_

Electric \_\_\_\_\_

Total Amt Due \_\_\_\_\_

Amt of Deposit \_\_\_\_\_

Balance Due \_\_\_\_\_

Balance Due no later than Feb 18, 2022

**Would you like to donate a door prize?**

Yes

No

2022 Home Show Coordinator

Bob Schultz - 440.567.2325