APPLICATION FOR HOME-BASED PARTY EXHIBIT SPACE

Instructions: Please complete ALL information and return with required deposit.



•PLEASE MAKE CHECKS PAYABLE TO:

Ashtabula County CHAMBERS of Commerce



HOME SHOW USE ONLY		
TOTAL DUE		
TOTAL PAID		
BALANCE DUE		
VS/MC or CHK#		

Mail Application and Check to: Ashtabula Co Home Show c/o SueEllen Foote PO Box 84, Geneva, OH 44041

Questions? Call Bob Schultz - 440.567.2325 or email: countrycousinsus@yahoo.com

Types of Booth Spaces Available:

Plus \$25.00 Security Deposit

• Regular Space - East of Center Court

\$100 each space

(3 days)

10' x 10'

Note: Each show area consists of SPACE ONLY!

NO TABLES, CHAIRS, DRAPES, OR CURTAINS WILL BE PROVIDED. HEIGHT REQUIREMENT OF DISPLAY IS MAXIMUM OF 7 FEET. NO TENTS OR "EASY-UPS" OR STRUCTURES WITH ROOFS OR TOPS WILL BE PERMITTED.

ELECTRIC IS \$30 EXTRA - NOT ALL SPACES HAVE ACCESSIBLE ELECTRIC

Please print				
COMPANY NAME				
CONTACT NAME		TITLE		
ADDRESS				
CITY	ST		ZIP	
TYPE OF BUSINESS				
*WILL YOU BE SELLING PRODUCTS? If so, please list:				
PHONE	FAX			
EMAIL				
WHAT WILL YOU BE DISPLAYING?	•			

We enclose our check (Payable to Ashtabula County CHAMBERS of Commerce) in the amount of 50% of the total space, \$25 security deposit and agree to make the final payment no later than February 18, 2022. Further, we agree to abide by ALL rules and regulations governing the Show as defined. However, the Show Committee and Mall Management reserve the right to examine the products or services exhibited to ensure consistency with the Show's guidelines, plans and procedures.

SIGNATURE

ANY CANCELLATION NOT RECEIVED IN WRITING PRIOR TO FEBRUARY 18, 2022 WILL FORFEIT DEPOSIT. FULL PAYMENT MUST BE RECEIVED PRIOR TO FEBRUARY 18, 2022.

No verification of insurance will be required for the 2022 Home Show.

We do expect that each of the exhibitors carry liability insurance, in safeguard of any occurrence.

PLEASE CIRCLE YOUR CHOICES BELOW:			PLEASE FILL IN BELOW:
Reg Space	Reg Space \$100.00		Total Space Charge
			Sec Deposit
Electric	\$30.00	VISA	Electric
Sec Deposit	\$25.00	•	Total Amt Due
	To pay by VISA or MasterCard,		Amt of Deposit
please call 440.466.8694		Balance Due	
# Spaces n	eeded		Balance Due no later than Feb 23, 2020

Would you like to donate a door prize?

Yes please

No thanks

2020 Home Show Coordinator Bob Schultz - 440.567.2325

^{*}Product description listing must be completed and returned with this application.